It's a Boy!

Genesis 21:1-7





LET'S BEGIN HERE

Abraham's amazing journey of faith began with God's commands: "Leave your native country, your relatives, and your father's family, and go to the land that I will show you" (Genesis 12:1). And so, 75-year-old Abraham went, but not empty-handed. He carried with him promises from God that were stamped with a celestial guarantee.

"I will make you into a great nation," God promised (12:2), assuring Abraham, who had no children, as many descendants as stars in the sky (15:5). God changed his name from Abram to Abraham, which means "father of many nations" (17:5). And He promised that Sarah, who "was unable to become pregnant" (11:30), would mother the child from whom Abraham's offspring would come (17:16).

Abraham's journey had now come to a pinnacle moment: Isaac was born just as God said! Hooray! Let's celebrate this miracle child who was born to a couple beyond childbearing age. And in a world of charlatans and con artists who lure us with their false assurances, let's proclaim the veracity and trustworthiness of our God who *keeps His promises!*



YOUR TURN IN THE SCRIPTURES

Read Isaac's birth announcement in **Genesis 21:1–7**. Notice how each member of the family had a moment on stage: newborn Isaac, devoted Abraham, and exuberant Sarah. God, however, was (and still is) the star of the show. What does this passage say about Him?

Quotable

I want to give
you four words
that I hope you
will never, ever
forget: God keeps
His promises!

— Charles R. Swindoll





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We can trace God's trustworthiness from the beginning of Abraham's story to this blessed event. Review the chart below. Look in the "Events" column and imagine a line from "The Covenant" straight to "Isaac Born"—the climactic fulfillment of God's promise.

A PATRIARCH IN PANORAMA—THE LIFE OF ABRAHAM Acts 7:2-3 Genesis 12–25

Acts 7:2-3 Joshua 24:2	Ge	enesis 12-	-25		
Genesis 11:27-32 Events	Age	Covenant	People	Location	
The Covenant	75 (12:4)	Affirmed (12:1-3)	Abram Servants Sarai Pharaoh Lot	Ur Moreh Haran Bethel Shechem Ai Egypt	
Return from Egypt Separation from Lot	13	Reaffirmed (13:14-17)	Abram Sarai Lot	Between Bethel & Ai Hebron	
War Declared Lot Delivered Reward Refused	14		Various Kings Lot Melchizedek	Siddim Sodom Valley Valley of Hebron? Shaveh	
Abrahamic Covenant Reaffirmed	15	Reaffirmed (15:1–21)	Abram God		
Birth of Ishmael	86 (16:16)		Abram Hagar Sarai Ishmael	Hebron?	
Names Changed Circumcision Instituted Isaac and Ishmael Discussed	99 (17:1)	Reaffirmed (17:1–14)	Abraham God		
Promise of a Son Plans for Destruction of Sodom	18		Abraham 3 Men (Angels) Sarah	Hebron (Plains of Mamre)	
Sodom Destroyed Lot Spared	Abraham 100		2 Angels Sodomites Lot & Abraham Family	Sodom & Gomorrah Mountain Cave	
Abimelech	Sarah 90		Abraham Sarah Abimelech	Gerar	
Isaac Born Ishmael Cast Out Abimelech Reproved	(17:17; 21:5)		Abraham Hagar Sarah Ishmael Isaac Abimelech	Hebron Beersheba Paran	
Isaac Offered Covenant Reaffirmed	22	Reaffirmed (22:15-18)	Abraham Isaac Angel of the Lord	Moriah	
Sarah's Death & Burial	Abraham 137 Sarah 127 (23:1)		Sarah Abraham Sons of Heth	Hebron Field of Machpelah	
Isaac's Bride	"Old and advanced in age" (24:1)		Abraham Rebekah Eldest Isaac Servant	Mesopotamia City of Nahor	
Abraham's 2nd Marriage Abraham's Death & Burial	175 (25:7)		Abraham Family Keturah Isaac	Cave in Field of Machpelah	

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How old was Abraham when he first received God's promise of descendants? How old was he when God's promise was fulfilled in Isaac's birth?

As he and Sarah aged and it became seemingly impossible to have children, Abraham proposed to God that the line could pass through his servant, Eliezer, or through his son by Hagar, Ishmael. How did God reassure Abraham that the line would pass through Isaac, his son by Sarah (Genesis 15:4–6; 17:17–22)?



Observation: God Finally Fulfills His Promise

Observation answers the question: What does it say? As we observe the text, we look for words, names, places, events, repetitions, comparisons, and contrasts. Record here the names that appear at the beginning of Genesis 21:1, 3, and 6.

Chuck Swindoll created an outline of the passage based on these names and the action each person took. Let's use our "observation" spade to dig into each section!

The Lord Provides—Genesis 21:1–2

What repetitive phrases in Genesis 21:1-2 emphasize God's reliability to keep His promises?



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Abraham and Sarah initially limited their view to what was humanly possible. Two tottering old fogies having a baby? What a ridiculous notion! Abraham and Sarah both laughed at the spectacle (Genesis 17:17; 18:12). What was at the root of their laughter, according to Genesis 17:17 and 18:13–15?

God's response opened Abraham and Sarah's eyes to a universe of possibilities: "Is anything too hard for the LORD?" (18:14). God does whatever He wills . . . at His appointed time.



Correlation: God's Appointed Time

According to Ecclesiastes 3:1–2, God sovereignly sets the clock for human events.

For everything there is a season, a time for every activity under the heaven. A time to be born and a time to die.

A time to plant and a time to harvest.

The author of Ecclesiastes used a literary device known as "merismus"—extremes that emphasize everything in between. From life to death, from planting to harvesting, *all events of life* exist on God's timetable. What does this truth say about the events in our lives that we consider "unexpected" or "impossible"?

Although we long to view life in eternity's light, we "cannot see the whole scope of God's work from beginning to end" (3:11). We can't always make sense of things . . . but we can trust in the One who can. Chuck Swindoll comments:

The universe has a flow. It has a rhythmic regularity to it that is beyond our control. And wise is the one who lives with an understanding that God is the one who calls the cadence. God is at work. [Knowing] this will save you hours and hours of doubt.



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Abranam Obeys—Genesis 21:3–3			
What two actions does Abraham perform	and what is the significance	of these actions ((Genesis 21·3-4)

What is the significance of the name, Isaac (17:19)? You can find the meaning of Isaac's name in the notes of your study Bible.

Just as God turned an aging, infertile, childless couple into parents, so He turned Abraham and Sarah's skepticism into joy. Look who's laughing now—and for an entirely different reason than before!

Sarah Rejoices—Genesis 21:6–7

What was Sarah's response to the birth of Isaac (Genesis 21:6–7)?

What new perspective toward God transformed Sarah's laughter and restored her joy?



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Interpretation: What We Must Remember about God's Promises

Let's interpret the birth of Isaac with regard to the fulfillment of God's promises.

Isaac was born 25 years after Abraham received the promise of descendants (Genesis 12:7). What does this delay teach us about God's timing?

What does the birth of Isaac teach us about God when we fear that He has forgotten His promise?

The promise of a son to Abraham and Sarah in their old age was *personal*. It was a promise intended for them alone, so we shouldn't claim it as a promise meant for us. Though we cannot claim God's personal promises, we can claim His universal promises. What do the promises in the following verses mean to you?

John 6:37-40

Romans 10:13



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The birth of Isaac signaled a new phase in Abraham's journey. God had blessed His friend with great wealth and fame. He had planted Abraham's roots in the land He promised. And now God completed His covenant by giving Abraham a son through whom his family tree would grow. How far Abraham and Sarah had come!



Application: The Next Time We Have to Wait

We celebrate the birth of Sarah's baby with praise to God for His faithfulness. Chuck offers four lessons from this scene that we can pack in our bags for our personal journey of faith.

Remember, God is never accidentally late. Are you waiting for the fulfillment of a promise? Are you hanging on for dear life, only to have the fingers of your faith pried open by skepticism or doubt? What can you do to hang on to God's trustworthiness while you wait?

Forget about your own schedule and plans. Your plans and God's timetable don't always mesh. God does not live by your appointment book. What daily habits can help you release your plans and make room for God's ways?

Ask the Lord for strength and wisdom. Strength, to keep going when you're weary of waiting. Wisdom, to avoid rash decisions when you feel impatient. Write down your prayer here, right now!



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Finally, forgive yourself for being shortsighted. Like Abraham and Sarah, you laughed when you should have believed. You saw nothing but impossibilities when you should have opened your eyes to God's possibilities. It's okay! God forgives. Express your thanks for God's grace and desire to live in His forgiving love.

Yes, Abraham and Sarah had traveled far on their journey of faith. And yet, obstacles loomed ahead—such as a threat to younger Isaac from elder Ishmael; a challenge to Abraham's claim to the land from Abimelech; and the problem of finding a wife for Isaac! Many miles stretch ahead for this nomad's amazing journey of faith. Ready to move into the next phase? Pause for a final prayer to wrap up this study, and then, let's go!



A FINAL PRAYER

Father, I am shortsighted, I admit. Help me glimpse the vastness of Your universe, the wideness of Your will. Help me see that my timetable is really <u>Your</u> timetable. And when I try to wrestle control from You, give me rest. Gently remind me to trust You and wait patiently. Help me relax in Your promises! Amen.



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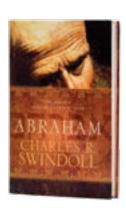




Tools for Digging Deeper



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For the 2017–2018 broadcasts, this *Searching the Scriptures* study was developed by Bryce Klabunde, executive vice president of Searching the Scriptures Ministries, based upon the original outlines, charts, and sermon transcripts of Charles R. Swindoll's messages

